

ANTHONY BRENT
REEVES & DAVID
CANDLER BROWN

MILDRED BROWN

BROWN WACO
PROPERTIES, LLC

NORTH BASED ON PLAT FOR BENNIE
FRANK BROWN BY WILLIAM L. JOHNSON,
DATED 10-27-94

FROM A NAIL & WASHER SET AT THE
CENTER LINE INTERSECTION OF
SPARTA-DAVISBORO ROAD & TREE
NURSERY ROAD
N 57°32'51"W 1355.54'

ROBERT DANIEL
BROWN
88.8± ACRES

PAULA DIANNE
BROWN DEAL
105.2± ACRES

WASHINGTON COUNTY
0.86± ACRE

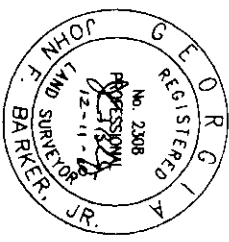
BARBARA J.
CASEY
POOLE

THEILE KAOLIN, CO.

BEANH PARTNERS, SUMNER
TARBUTON PROPERTIES, LLC & ATM
LAND MANAGEMENT, LLC

WASHINGTON COUNTY
I hereby certify that the within instrument was filed for
record on DEC 28 2010 at 8:30
o'clock P.M.
Was returned in Plat book 205 on
DEC 28 2010
by John F. Barker, Jr.
Joy H. Currier Clerk S.C. Wash. Co., GA.

Course	Bearing	Distance
1	N 09°34'11" E	789.18'
2	N 25°15'00" W	515.41'
3	N 16°03'50" W	185.61'
4	N 02°25'08" W	203.01'
5	N 05°56'21" E	377.32'
6	N 01°03'50" W	466.81'
7	N 06°07'54" E	421.30'
8	N 15°18'57" E	575.11'



NOTE
DIVISION LINES 1-8 SURVEYED DECEMBER 07,
2010. NO OTHER PROPERTY LINES WERE
LOCATED AT THIS TIME OTHER THAN CORNERS
SHOWN FOUND.

- LEGEND**
- IRON PIN FOUND (1/2" REBAR)
 - IRON PIN SET (5/8" REBAR)
 - CONCRETE MONUMENT FOUND

EQUIPMENT USED FOR MEASUREMENTS:
THE SURVEY WAS PERFORMED USING
TOPCON HYPER LITE PLUS DUAL
FREQUENCY EQUIPMENT, RTK MODE.

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A
CLOSURE PRECISION OF ONE FOOT IN _____ FEET, AND AN
ANGULAR ERROR OF _____ PER ANGLE POINT, AND WAS ADJUSTED
USING THE _____ LEAST SQUARES _____ RULE.
FIELD WORK COMPLETED 12-07-10
THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS
FOUND TO BE ACCURATE WITHIN ONE FOOT IN _____ FEET.

PLAT OF SURVEY OF
**DIVISION LINE FOR
PAULA DIANNE BROWN
DEAL & ROBERT DANIEL
BROWN**
95th G.M.D.
WASHINGTON COUNTY, GEORGIA

**BARKER & ASSOCIATES
LAND SURVEYORS, INC.**
147 EAST CHURCH STREET
SANDERSVILLE, GA 31082
478-552-2941
JOHN F. BARKER, JR. - RLS #2308
THOMAS S. BARKER - RLS #2481
SCALE: 1" = 500'
DATE: 12-08-10
DRAWN BY: THC CHK'D BY: JFB
JOB NO.: _____ MAP NO.: _____