BK II PG 218

FINAL PLAT FOR
THE HIGHLANDS
PHASE ONE
LAND LOTS – 105, 106, 111, 112, 141, 142 & 148
5th DISTRICT – 2nd SECTION
PICKENS & GILMER COUNTY, GEORGIA

550.39 ACRES | 46 LOTS | MINIMUM LOT SIZE = 10.00 ACRES

Final Engineering Certificate

I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with (except as variranced).

7-31-2000 — Date

Mark E. Chastain, P.L.S. #2718
Address As Shown In Title Block

Certificate Of Approval Of Property Owners Association

I hereby certify that I have reviewed the legal document creating the property owners association for Highlands, Phase One, and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in Highlands, Phase One.

Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

8/3/2000 — Date — Pickens County Health Dept. Rep.

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

9-5-2000 — Date — Pickens County Commissioner

Final Plat Approval

I hereby certify that the final subdivision plat shown hereon has properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

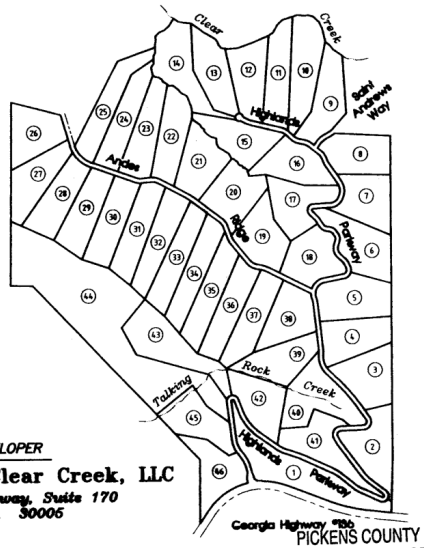
Sept 5 2000 — Date — Pickens County Development Officer

Certificate Of Easements

All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the correct name.

Date — Developer

PICKENS COUNTY FILED FOR RECORD ON THE 7th DAY OF Sept 2000
10:00 A.M. RECORDED THIS 7th DAY OF Sept. 2000 BOOK NO. II PAGE 218
JOYCE CANTRELL CSC



OWNER/DEVELOPER

The Highlands At Clear Creek, LLC
6120 Windward Parkway, Suite 170
Alpharetta, GA 30005

SHEET INDEX

1) Cover Sheet
2) Final Plat - Lots 1-4, 39-42 & 45-46
3) Final Plat - Lots 5-8, 16-19 & 35-38
4) Final Plat - Lots 9-15 & 20-25
5) Final Plat - Lots 26-34
6) Final Plat - Lots 43-44

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Sept 5 2000

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
8-1-2000

ROAD TABLE

The Following Roads Are Class 1 Private Roads
Andes Ridge = 4,340 L.F. Highlands Parkway = 11,370 L.F. Saint Andrews Way Will Be Constructed At A Later Date
THE PROPERTY OWNER ASSOCIATION WILL BE RESPOSIBLE FOR THE MAINTENANCE OF THESE ROADS.

NOTES:
1) THIS PHASE IS A PORTION OF THE PROPERTY SHOWN ON DB EE, pg 152, PICKENS COUNTY RECORDS & PB 34, pg 200 GILMER COUNTY RECORDS.
2) NO LOT CAN BE RESUBDIVIDED WITHOUT WRITTEN PERMISSION FROM THE COUNTY LAND DEVELOPMENT OFFICE AND THE COUNTY COMMISSIONER OF PICKENS Co.
3) MINIMUM LOT SIZE ABOVE ELEVATION 2200 IS 10.00 ACRES.

Health Department note
Due to topographic limitations, septic system must be installed and approved prior to construction of home.

NORTH
GRID
SPC – GA WEST ZONE

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED – ANGULAR ERROR PER POINT: 7"
CLOSURE PRECISION: 1:10,867
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE – CLOSURE PRECISION: 1:1,179,864

FLOOD STATEMENT:
FLOOD ZONE "A" SHOWN HEREON TAKEN FROM COUNTY FLOOD INSURANCE RATE MAPS (FIRM) – COMMUNITY MAP NO 130149A, MAP #04, 12/76, (PICKENS) & MAP PANEL #13123C0100B, 08/15/90 (GILMER).

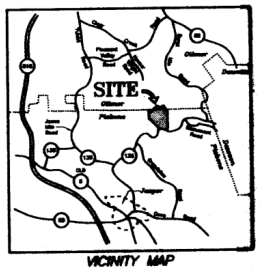
"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Reece, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS-36

CC: BS	COMPS: RJ	DRAWN: RJ	CHECKED: MEC

NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 07/05/2000.
Date of plat preparation is as shown in title block.



VICINITY MAP

1000 0 1000 2000 3000
GRAPHIC SCALE – FEET 1" = 1000'

Final Plat For:
The Highlands
PHASE ONE
LAND LOT(S) – 105,106,111,112,141,142,148
DISTRICT – 5th | SECTION – 2nd
CO – PICKENS & GILMER | STATE – GEORGIA
DATE – July 13, 2000

CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1358
Canton, GA 30114
(770) 479-9698
P.O. Box 1624
Ellijay, GA 30540
(706) 276-7528

PLOT FILE: 498/159P2 — SHEET 01 OF 06

Final Plat For:

The Highlands

PHASE ONE

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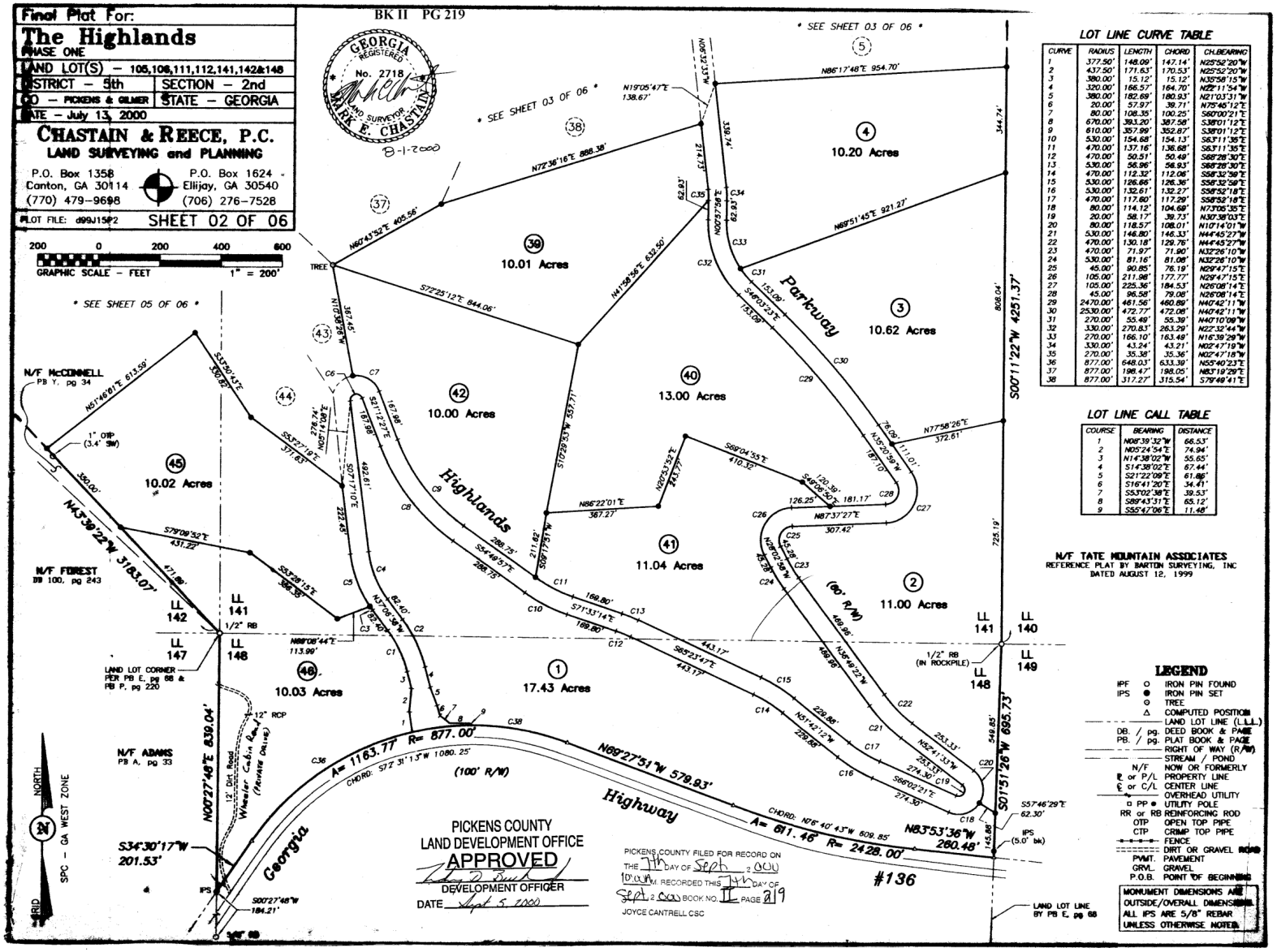
PLOT FILE: d99J15P2 SHEET 02 OF 06

BK II PG 219

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN 8-1-2000

GRAPHIC SCALE – FEET 1" = 200'



PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Sept 5, 2000

PICKENS COUNTY FILED FOR RECORD ON THE 7th DAY OF Sept, 2000
10:00 A.M. RECORDED THIS 7th DAY OF Sept, 2000 BOOK NO. II PAGE 219
JOYCE CANTRELL CSC

LOT LINE CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
1	377.50'	148.09'	147.14'	N25°52'20"W
2	437.50'	171.63'	170.53'	N25°52'20"W
3	380.00'	15.12'	15.12'	N35°58'15"W
4	320.00'	166.57'	164.70'	N22°11'54"W
5	380.00'	182.69'	180.93'	N21°03'31"W
6	20.00'	57.97'	39.71'	N75°46'12"E
7	80.00'	108.35'	100.25'	S60°00'21"E
8	670.00'	393.20'	387.58'	S38°01'12"E
9	610.00'	357.99'	352.87'	S38°01'12"E
10	530.00'	154.68'	154.13'	S63°11'35"E
11	470.00'	137.16'	136.68'	S63°11'35"E
12	470.00'	50.51'	50.49'	S68°28'30"E
13	530.00'	56.96'	56.93'	S68°28'30"E
14	470.00'	112.32'	112.06'	S58°32'59"E
15	530.00'	126.66'	126.36'	S58°32'59"E
16	530.00'	132.61'	132.27'	S58°52'18"E
17	470.00'	117.60'	117.29'	S58°52'18"E
18	80.00'	114.12'	104.69'	N73°05'35"E
19	20.00'	38.17'	39.73'	N30°38'03"E
20	80.00'	118.57'	108.01'	N10°14'01"W
21	530.00'	146.80'	146.33'	N44°45'27"W
22	470.00'	130.18'	129.76'	N44°45'27"W
23	470.00'	71.97'	71.90'	N32°26'10"W
24	530.00'	81.16'	81.08'	N32°26'10"W
25	45.00'	90.85'	76.19'	N29°47'15"E
26	105.00'	211.98'	177.77'	N29°47'15"E
27	105.00'	225.36'	184.53'	N26°08'14"E
28	45.00'	96.58'	79.08'	N26°08'14"E
29	2470.00'	461.56'	460.89'	N40°42'11"W
30	2530.00'	472.77'	472.06'	N40°42'11"W
31	270.00'	55.49'	55.39'	N40°10'09"W
32	330.00'	270.83'	263.29'	N22°32'44"W
33	270.00'	166.10'	163.49'	N16°39'29"W
34	330.00'	43.24'	43.21'	N02°47'19"W
35	270.00'	35.36'	35.36'	N02°47'18"W
36	877.00'	648.03'	633.39'	N55°40'23"E
37	877.00'	198.47'	198.05'	N83°19'29"E
38	877.00'	317.27'	315.54'	S79°49'41"E

LOT LINE CALL TABLE

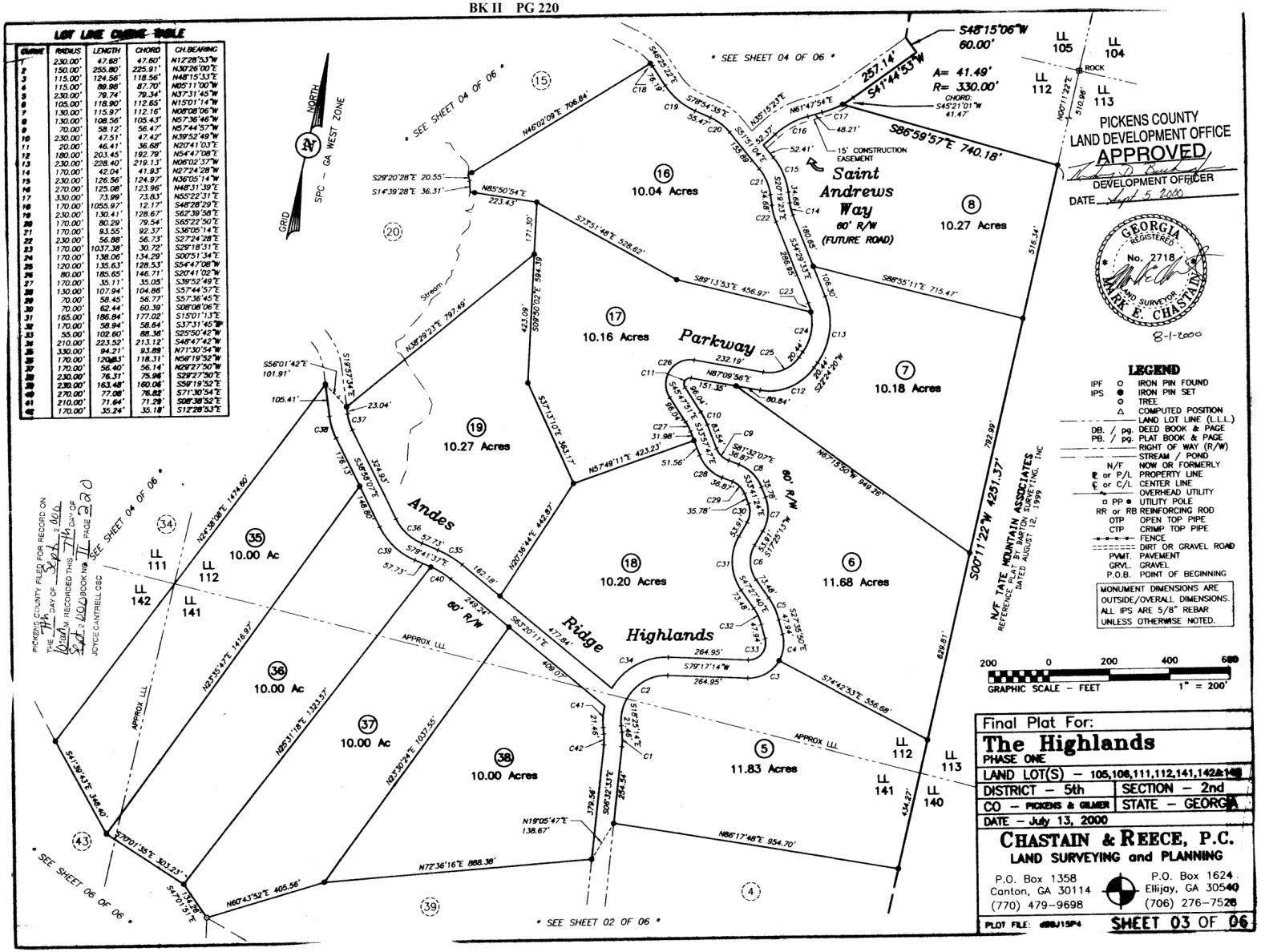
COURSE	BEARING	DISTANCE
1	N08°39'32"W	66.53'
2	N05°24'54"E	74.94'
3	N14°38'02"W	55.65'
4	S14°38'02"E	67.44'
5	S21°22'09"E	61.86'
6	S16°41'20"E	34.41'
7	S53°02'38"E	39.53'
8	S89°43'31"E	65.12'
9	S55°47'06"E	11.48'

LEGEND

IPF ○ IRON PIN FOUND
IPS ● IRON PIN SET
⊙ TREE
△ COMPUTED POSITION
LAND LOT LINE (L.L.L.)
DB. / pg. DEED BOOK & PAGE
PB. / pg. PLAT BOOK & PAGE
RIGHT OF WAY (R/W)
STREAM / POND
N/F NOW OR FORMERLY
℄ or P/L PROPERTY LINE
℄ or C/L CENTER LINE
OVERHEAD UTILITY
□ PP ● UTILITY POLE
RR or RB REINFORCING ROD
OTP OPEN TOP PIPE
CTP CRIMP TOP PIPE
FENCE
DIRT OR GRAVEL ROAD
PVMT. PAVEMENT
GRVL. GRAVEL
P.O.B. POINT OF BEGINNING

MONUMENT DIMENSIONS ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

BK II PG 220


LOT LINE CURVE TABLE
NORTH
GRID
SPC - GA WEST ZONE
* SEE SHEET 04 OF 06 *
* SEE SHEET 02 OF 06 *
* SEE SHEET 06 OF 06 *
Saint Andrews Way
60' R/W
(FUTURE ROAD)
Parkway
Andes
Ridge
Highlands
60' R/W
15' CONSTRUCTION EASEMENT
S48°15'06"W 60.00'
257.14' S41°44'53"W
A= 41.49'
R= 330.00'
CHORD: S45°21'01"W 41.47'
S86°59'57"E 740.18'
S00°11'22"W 4251.37'
N/F TATE MOUNTAIN ASSOCIATES
REFERENCE PLAT BY BARTON SURVEYING, INC DATED AUGUST 12, 1999
10.04 Acres
10.27 Acres
10.16 Acres
10.18 Acres
10.27 Acres
10.20 Acres
11.68 Acres
10.00 Ac
10.00 Ac
10.00 Ac
10.00 Acres
11.83 Acres
PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE April 5 2000
GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
8-1-2000
LEGEND
IPF IRON PIN FOUND
IPS IRON PIN SET
TREE
COMPUTED POSITION
LAND LOT LINE (L.L.L.)
DB. / pg. DEED BOOK & PAGE
PB. / pg. PLAT BOOK & PAGE
RIGHT OF WAY (R/W)
STREAM / POND
N/F NOW OR FORMERLY
℄ or P/L PROPERTY LINE
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OVERHEAD UTILITY
PP UTILITY POLE
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DIRT OR GRAVEL ROAD
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GRAPHIC SCALE - FEET
1" = 200'
PICKENS COUNTY FILED FOR RECORD ON THE 7th DAY OF Sept 2000 AT 10:00 A.M. RECORDED THIS 7th DAY OF Sept 2000 BOOK NO. II PAGE 220
JOYCE CANTRELL CSC
Final Plat For:
The Highlands
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LAND LOT(S) - 105,106,111,112,141,142&145
DISTRICT - 5th
SECTION - 2nd
CO - PICKENS & GILMER
STATE - GEORGIA
DATE - July 13, 2000
CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING
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(770) 479-9698
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Ellijay, GA 30540
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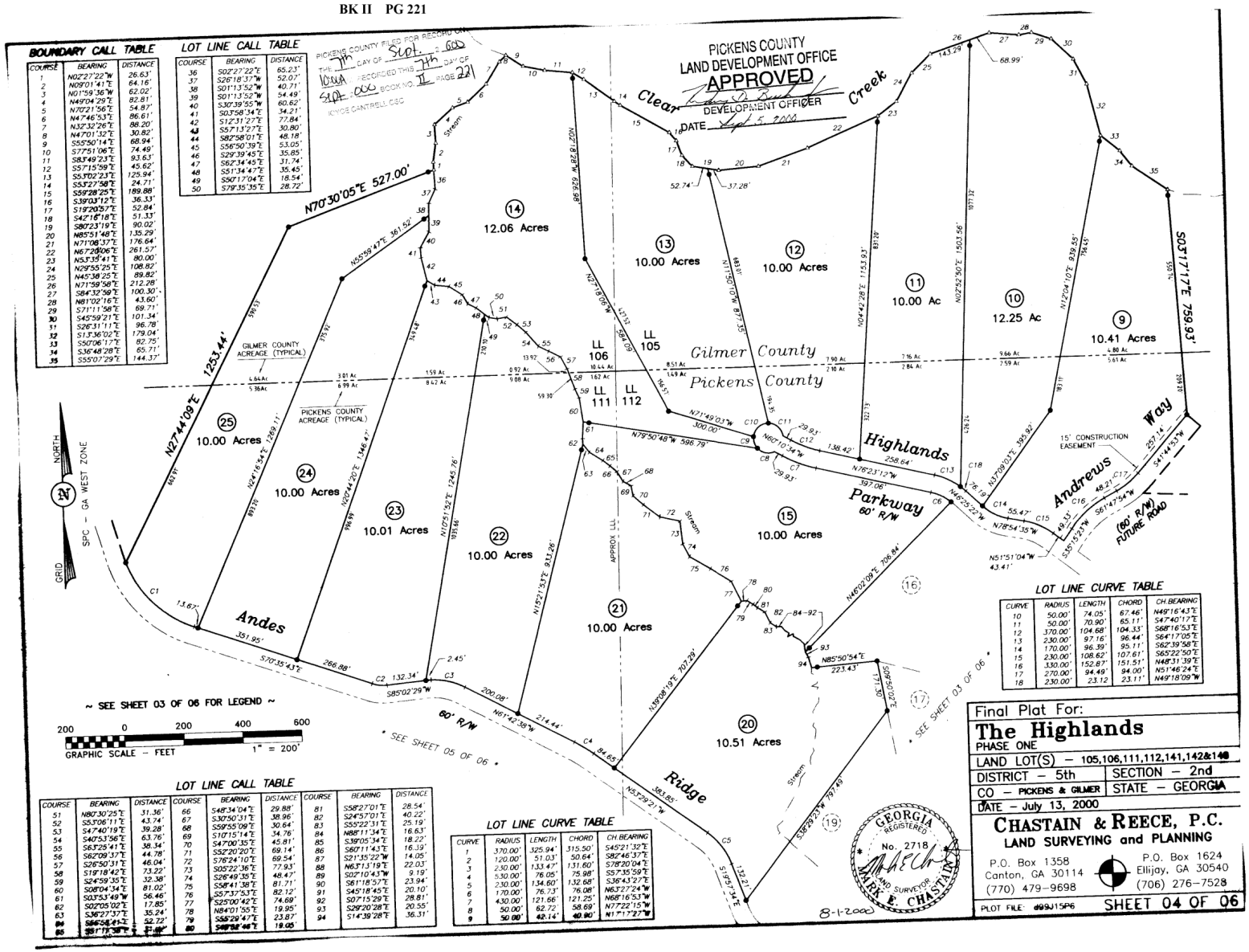
PLOT FILE: 486J15P4
SHEET 03 OF 06

BK II PG 221



BOUNDARY CALL TABLE

COURSE	BEARING	DISTANCE
1	N02°27'22"W	26.63'
2	N09°01'41"E	64.16'
3	N01°59'36"W	62.02'
4	N49°04'29"E	82.81'
5	N70°21'56"E	54.87'
6	N47°46'53"E	86.61'
7	N32°32'26"E	88.20'
8	N47°01'32"E	30.82'
9	S55°50'14"E	68.94'
10	S77°51'06"E	74.49'
11	S83°49'23"E	93.63'
12	S57°15'59"E	45.62'
13	S53°02'23"E	125.94'
14	S53°27'58"E	24.71'
15	S59°28'25"E	189.88'
16	S39°03'12"E	36.33'
17	S19°20'57"E	52.84'
18	S42°16'18"E	51.33'
19	S80°23'19"E	90.02'
20	N85°51'48"E	135.29'
21	N71°08'37"E	176.64'
22	N67°20'06"E	261.57'
23	N53°35'41"E	80.00'
24	N29°55'25"E	108.82'
25	N45°38'25"E	89.82'
26	N71°59'58"E	212.28'
27	S84°32'39"E	100.30'
28	N61°02'16"E	43.60'
29	S71°11'58"E	69.71'
30	S45°59'21"E	101.34'
31	S26°31'11"E	96.78'
32	S13°36'02"E	179.04'
33	S50°06'17"E	82.75'
34	S36°48'28"E	65.71'
35	S55°07'29"E	144.37'

LOT LINE CALL TABLE

COURSE	BEARING	DISTANCE
36	S02°27'22"E	65.23'
37	S26°18'31"W	52.07'
38	S01°13'52"W	40.71'
39	S01°13'52"W	54.49'
40	S30°39'55"W	60.62'
41	S03°58'34"E	34.21'
42	S12°31'27"E	77.84'
43	S57°13'27"E	30.80'
44	S82°58'01"E	48.18'
45	S56°50'39"E	53.05'
46	S29°39'45"E	35.85'
47	S62°34'45"E	31.74'
48	S51°34'47"E	35.45'
49	S50°17'04"E	18.54'
50	S79°35'35"E	28.72'

LOT LINE CALL TABLE

COURSE	BEARING	DISTANCE	COURSE	BEARING	DISTANCE	COURSE	BEARING	DISTANCE
51	N80°30'25"E	31.36'	66	S48°34'04"E	29.88'	81	S58°27'01"E	28.54'
52	S53°06'11"E	43.74'	67	S30°50'31"E	38.96'	82	S24°57'01"E	40.22'
53	S47°40'19"E	39.28'	68	S59°55'09"E	30.64'	83	S55°22'31"E	25.19'
54	S40°53'56"E	63.76'	69	S10°15'14"E	34.76'	84	N88°11'34"E	16.63'
55	S63°25'41"E	38.34'	70	S47°00'35"E	45.81'	85	S39°05'34"E	18.22'
56	S62°09'37"E	44.78'	71	S52°20'20"E	69.14'	86	S60°11'43"E	16.39'
57	S26°50'31"E	46.04'	72	S76°24'10"E	69.54'	87	S21°35'22"W	14.05'
58	S19°18'42"E	73.22'	73	S05°22'36"E	77.93'	88	N63°13'19"E	22.03'
59	S24°59'35"E	32.38'	74	S26°49'35"E	48.47'	89	S02°10'43"W	9.19'
60	S08°04'34"E	81.02'	75	S58°41'38"E	81.71'	90	S61°18'57"E	23.94'
61	S03°53'49"W	56.46'	76	S57°37'53"E	82.12'	91	S45°18'45"E	20.10'
62	S02°05'02"E	17.85'	77	S25°00'42"E	74.69'	92	S07°15'29"E	28.81'
63	S36°27'37"E	35.24'	78	N84°01'55"E	19.95'	93	S29°20'28"E	20.55'
64	S86°58'41"E	52.72'	79	S55°29'47"E	23.87'	94	S14°39'28"E	36.31'
65	S81°13'38"E	31.98'	80	S48°58'46"E	19.05			

LOT LINE CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
1	370.00'	325.94'	315.50'	S45°21'32"E
2	120.00'	51.03'	50.64'	S82°46'37"E
3	230.00'	133.47'	131.60'	S78°20'04"E
4	530.00'	76.05'	75.98'	S57°35'59"E
5	230.00'	134.60'	132.68'	S36°43'27"E
6	170.00'	76.73'	76.08'	N63°27'24"W
7	430.00'	121.66'	121.25'	N68°16'53"W
8	50.00'	62.72'	58.69'	N77°22'15"W
9	50.00'	42.14'	40.90'	N17°17'27"W

LOT LINE CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
10	50.00'	74.05'	67.46'	N49°16'43"E
11	50.00'	70.90'	65.11'	S47°40'17"E
12	370.00'	104.68'	104.33'	S68°16'53"E
13	230.00'	97.16'	96.44'	S64°17'05"E
14	170.00'	96.39'	95.11'	S62°39'58"E
15	230.00'	108.62'	107.61'	S65°22'50"E
16	330.00'	152.87'	151.51'	N48°31'39"E
17	270.00'	94.49'	94.00'	N51°46'24"E
18	230.00'	23.12	23.11'	N49°18'09"W

Final Plat For:

The Highlands

PHASE ONE

LAND LOT(S) - 105,106,111,112,141,142&148

DISTRICT - 5th | SECTION - 2nd

CO - PICKENS & GILMER | STATE - GEORGIA

DATE - July 13, 2000

CHASTAIN & REECE, P.C.

LAND SURVEYING and PLANNING

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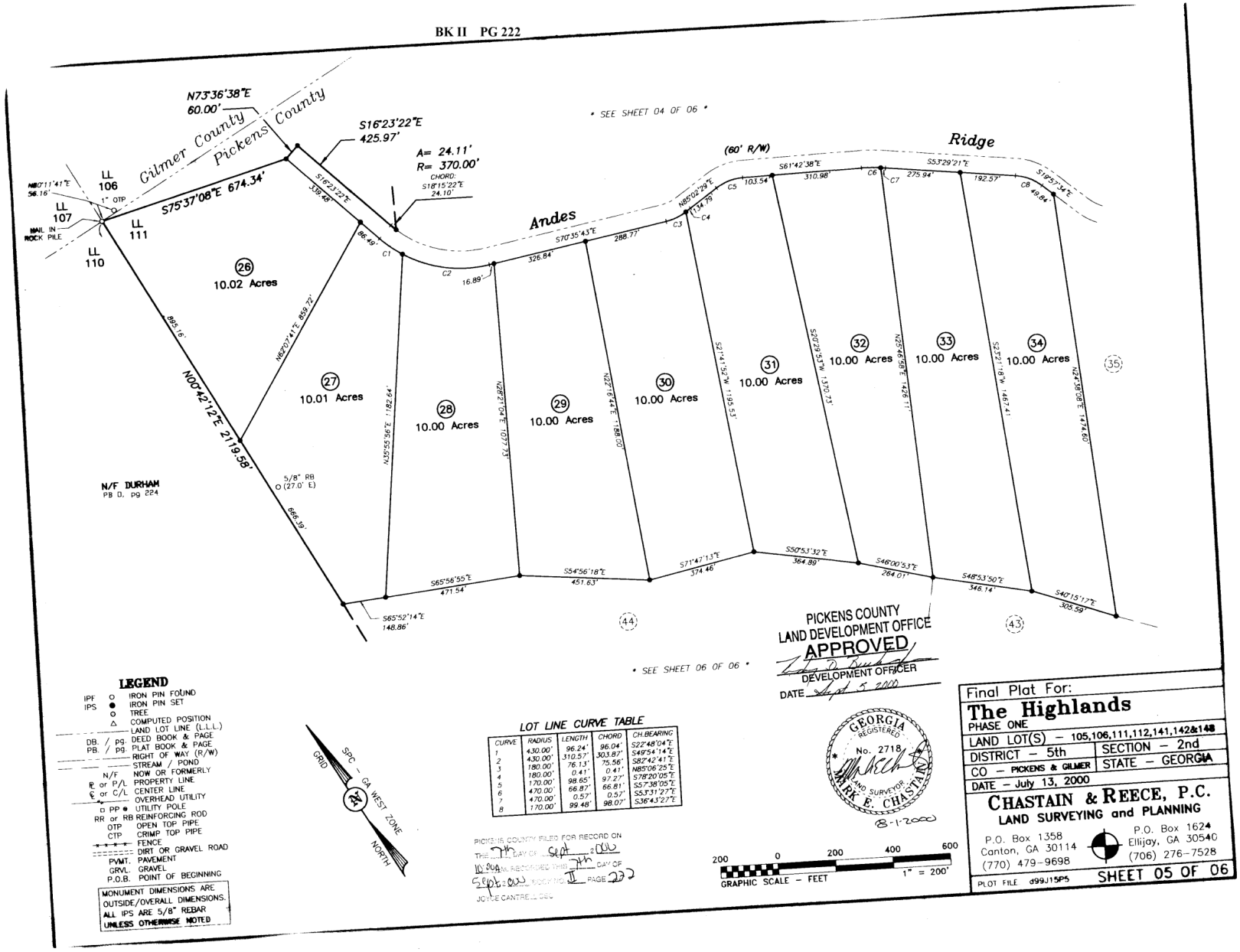
PLOT FILE: d99J15P6

SHEET 04 OF 06

BK II PG 222


N73°36'38"E
60.00'
Gilmer County
Pickens County
S16°23'22"E
425.97'
A= 24.11'
R= 370.00'
CHORD:
S18°15'22"E
24.10'
* SEE SHEET 04 OF 06 *
Andes
Ridge
(60' R/W)
N80°11'41"E
56.16'
1" OTP
NAIL IN ROCK PILE
LL 106
LL 107
LL 111
LL 110
S75°37'08"E 674.34'
S16°23'22"E
338.48'
86.49'
C1
C2
16.89'
S70°35'43"E
326.84'
288.77'
C3
C4
N85°02'29"E
134.79'
C5
103.54'
S61°42'38"E
310.98'
C6
C7
275.94'
S53°29'21"E
192.57'
C8
49.84'
S19°57'34"E
26
10.02 Acres
27
10.01 Acres
28
10.00 Acres
29
10.00 Acres
30
10.00 Acres
31
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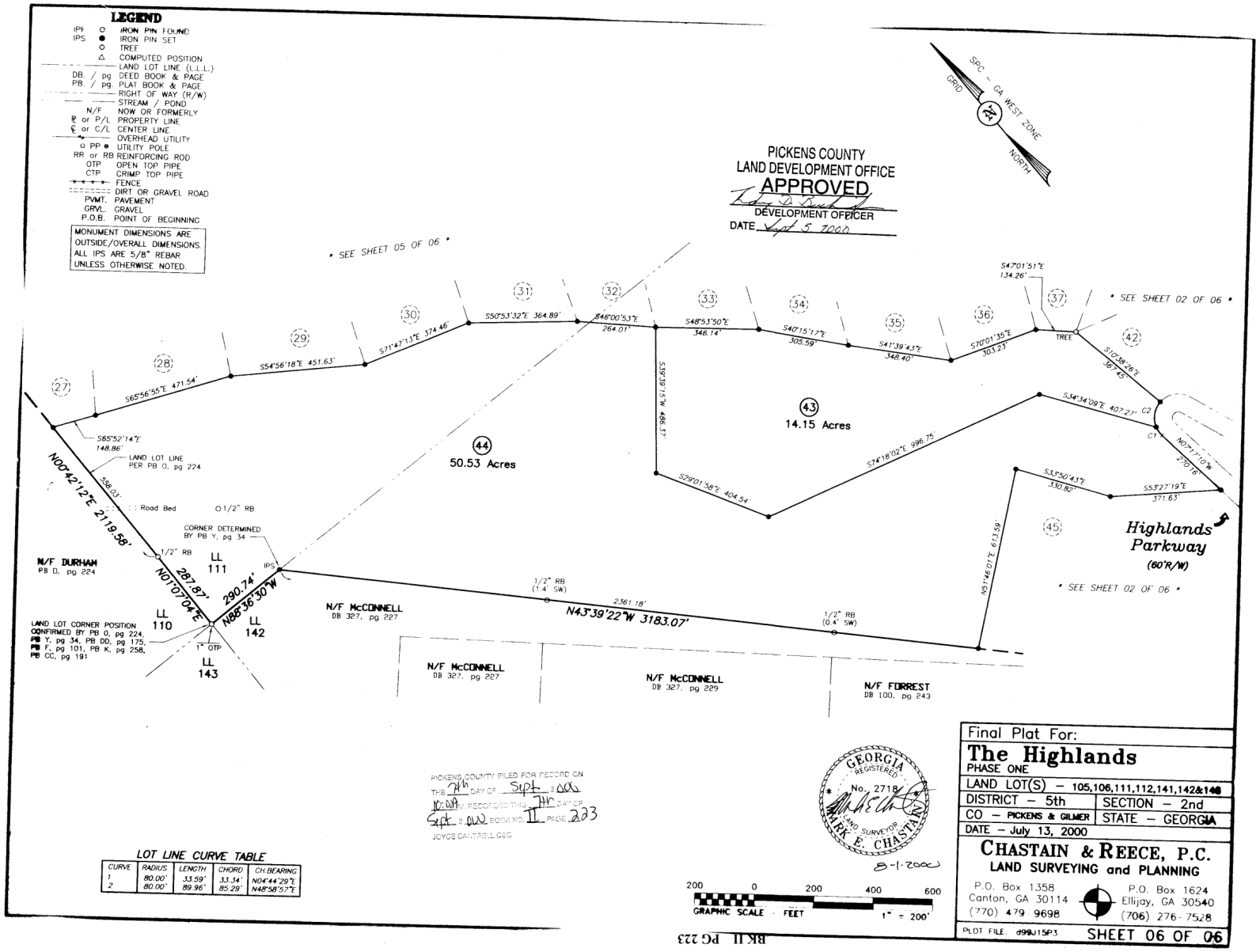
N35°55'56"E 1182.64'
N28°21'04"E 1037.33'
N22°16'44"E 1188.00'
S27°41'52"W 1195.53'
S20°29'53"W 1370.73'
N25°54'58"E 1426.11'
S32°21'18"W 1467.41'
N24°38'08"E 1474.60'
N/F DURHAM
PB D, pg 224
5/8" RB
O (27.0' E)
666.39'
S65°56'55"E
471.54'
S54°56'18"E
451.63'
S71°47'13"E
374.46'
S50°53'32"E
364.89'
S46°00'53"E
264.01'
S48°53'50"E
346.14'
S40°15'17"E
309.59'
S65°52'14"E
148.86'
44
43
* SEE SHEET 06 OF 06 *
PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Sept 5 2000
GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
8-1-2000
LEGEND
IPF O IRON PIN FOUND
IPS ● IRON PIN SET
O TREE
△ COMPUTED POSITION
LAND LOT LINE (L.L.L.)
DB. / pg. DEED BOOK & PAGE
PB. / pg. PLAT BOOK & PAGE
RIGHT OF WAY (R/W)
STREAM / POND
N/F NOW OR FORMERLY
℄ or P/L PROPERTY LINE
℄ or C/L CENTER LINE
OVERHEAD UTILITY
PP ● UTILITY POLE
RR or RB REINFORCING ROD
OTP OPEN TOP PIPE
CTP CRIMP TOP PIPE
FENCE
DIRT OR GRAVEL ROAD
PVMT. PAVEMENT
GRVL. GRAVEL
P.O.B. POINT OF BEGINNING
MONUMENT DIMENSIONS ARE OUTSIDE/OVERALL DIMENSIONS.
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED
SPC - GA WEST ZONE
GRID
NORTH
LOT LINE CURVE TABLE
CURVE | RADIUS | LENGTH | CHORD | CH.BEARING
1 | 430.00' | 96.24' | 96.04' | S22°48'04"E
2 | 430.00' | 310.57' | 303.87' | S49°54'14"E
3 | 180.00' | 76.13' | 75.56' | S82°42'41"E
4 | 180.00' | 0.41' | 0.41' | N85°06'25"E
5 | 170.00' | 98.65' | 97.27' | S78°20'05"E
6 | 470.00' | 66.87' | 66.81' | S57°38'05"E
7 | 470.00' | 0.57' | 0.57' | S53°31'27"E
8 | 170.00' | 99.48' | 98.07' | S36°43'27"E
PICKENS COUNTY FILED FOR RECORD ON
THE 7th DAY OF Sept 2000
10:00 AM RECORDED IN BOOK II PAGE 222
Sept 2000
JOYCE CANTRELL CLK
200 0 200 400 600
GRAPHIC SCALE - FEET
1" = 200'
Final Plat For:
The Highlands
PHASE ONE
LAND LOT(S) - 105,106,111,112,141,142&148
DISTRICT - 5th
SECTION - 2nd
CO - PICKENS & GILMER
STATE - GEORGIA
DATE - July 13, 2000
CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1358
Canton, GA 30114
(770) 479-9698
P.O. Box 1624
Ellijay, GA 30540
(706) 276-7528
PLOT FILE d99J15P5
SHEET 05 OF 06


LEGEND
IPF IRON PIN FOUND
IPS IRON PIN SET
TREE
COMPUTED POSITION
LAND LOT LINE (L.L.L.)
DB. / pg. DEED BOOK & PAGE
PB. / pg. PLAT BOOK & PAGE
RIGHT OF WAY (R/W)
STREAM / POND
N/F NOW OR FORMERLY
PROPERTY LINE
CENTER LINE
OVERHEAD UTILITY
UTILITY POLE
RR or RB REINFORCING ROD
OTP OPEN TOP PIPE
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FENCE
DIRT OR GRAVEL ROAD
PVMT. PAVEMENT
GRVL. GRAVEL
P.O.B. POINT OF BEGINNING
MONUMENT DIMENSIONS ARE OUTSIDE/OVERALL DIMENSIONS. ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED.
SPC - GA WEST ZONE
GRID
NORTH
PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Sept 5 2000
* SEE SHEET 05 OF 06 *
* SEE SHEET 02 OF 06 *
50.53 Acres
14.15 Acres
N00°42'12"E 2119.58'
N01°07'04"E 287.87'
N88°36'30"W 290.74'
N43°39'22"W 3183.07'
N/F DURHAM
PB D, pg 224
N/F McCONNELL
DB 327, pg 227
N/F McCONNELL
DB 327, pg 229
N/F FORREST
DB 100, pg 243
LAND LOT CORNER POSITION CONFIRMED BY PB D, pg 224, PB Y, pg 34, PB DD, pg 175, PB F, pg 101, PB K, pg 258, PB CC, pg 191
LAND LOT LINE PER PB D, pg 224
CORNER DETERMINED BY PB Y, pg 34
Road Bed
LL 111
LL 110
LL 142
LL 143
Highlands Parkway
(60'R/W)
PICKENS COUNTY FILED FOR RECORD ON THE 7th DAY OF Sept 2000
10:00 AM RECORDED THIS 7th DAY OF Sept 2000 BOOK NO. II PAGE 223
JOYCE CANTRELL CSC
GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
8-1-2000
GRAPHIC SCALE - FEET 1" = 200'
Final Plat For:
The Highlands
PHASE ONE
LAND LOT(S) - 105,106,111,112,141,142&148
DISTRICT - 5th
SECTION - 2nd
CO - PICKENS & GILMER
STATE - GEORGIA
DATE - July 13, 2000
CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1358 Canton, GA 30114 (770) 479-9698
P.O. Box 1624 Ellijay, GA 30540 (706) 276-7528
PLOT FILE: d99J15P3
SHEET 06 OF 06
LOT LINE CURVE TABLE
CURVE RADIUS LENGTH CHORD CH.BEARING
1 80.00' 33.59' 33.34' N04°44'29"E
2 80.00' 89.96' 85.29' N48°58'57"E
BK II PG 223